

NAWCC REGIONAL SUMMARY REPORT

(To be completed by Regional Chairman and mailed to NAWCC Convention Committee Chairman within 30 days of Regional)

Regional Name \_\_\_\_\_ Regional Date \_\_\_\_\_

Host Chapter Name & # \_\_\_\_\_ Co-Host Chapter #(s) \_\_\_\_\_

Convention Facility \_\_\_\_\_  
Name City State

Total # Registrations # Pre-Registrations # Walk-in Registrations

_____	_____	_____	_____	_____	_____
(expected)	(actual)	(expected)	(actual)	(expected)	(actual)
# Mart Tables Available	# Full Mart Tables Sold	# Half Mart Tables Sold	6 or 8 ft Tables?	Mart Room Sq. Feet	
_____	_____	_____	_____	_____	_____

Name of Host Hotel #Room Nights Blocked #Room Nights Sold Room Rates

<u>Speaker Names</u>	<u>Topics</u>
_____	_____
_____	_____
_____	_____

Exhibit Theme: \_\_\_\_\_

Banquet: \_\_\_\_\_ # Attending. \_\_\_\_\_ Breakfast \_\_\_\_\_ Lunch or \_\_\_\_\_ Dinner

# New NAWCC Members Signed \_\_\_\_\_ # New Chapter Members Signed \_\_\_\_\_

ADDITIONAL COMMENTS, SECURITY PROBLEMS, OR UNUSUAL EVENTS:

Report Submitted By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: NAWCC Convention Committee Chairman - Nick Bonura, 4620 Lake Vista Dr., Metairie, LA 70006

\* Please include a copy of the Regional Program. \*