

Watch & Clock Show January 2027!

January 20-23, 2027

**La Mesa Community Center
4975 Memorial Drive**

Hosted by NAWCC Chapter 59 and Chapter 180
General Chair: Mike Dayton (619) 921-4749
Mart Chair: John Visosky (619) 403-1739

Wednesday, January 20

Lecture Clock dial Restoration and Clock / Watch Museum Tour
Located 1 hour north of San Diego on the site of the Antique Gas & Steam Engine museum. Free, please RSVP if attending below.
Museum Location: 2040 North Santa Fe Ave. Vista Ca 92083

Thursday, January 21

Registration 5pm - 9pm
NAWCC Early Bird Member 5pm - 9pm

Friday, January 22

NAWCC Member Access 9am - 6pm
Public Admitted 1pm - 6pm

Saturday, January 23

Membership Admitted 9am - 3pm
Public Admitted 9am - 3pm



Southwest California Regional Returns!

- NAWCC Regional Convention guidelines and California state Tax Laws apply
- **Display cases** available for rent below
- **PUBLIC ADMITTED** Friday afternoon and Saturday
- **6 foot tables**
- **Same venue as 2025, free parking and easy access**

***** 1st come 1st served PRE-REGISTER *****

The Fine Print: Postmark cut-off for pre-registration: Thursday, January 5th. No pre-registration permitted after cut-off date. Tables are assigned on a first-paid basis. One family per pre-registration form. Multiple tables reserved by groups must be received in one envelope to ensure placement together. Maximum two adult registrants per table and shared table holder must be listed. **No shared tables at the door.** The NAWCC, Chapter 59, Chapter 180, the Southwest California Regional and its officers, directors, employees, agents, and members are NOT responsible for any loss, damage, injury, or tort during this event or related activities.

	Quantity	Amount enclosed
Member Name _____	<i>No pre-registration after 1/5/2027</i>	
NAWCC # _____	[] Member Pre-Registration, \$40	\$ _____
Address _____	[] Spouse Pre-Registration, \$30	\$ _____
City _____	OPTIONAL ITEMS (in addition to registration fee)	
State _____ Zip Code _____	[] Either: Early Bird Pass, \$45	\$ _____
Phone (____) _____	[] Or: Mart Table, \$45	\$ _____
E-mail _____	[] Children (age 12-18), \$5/ea	\$ _____
Spouse's name _____	[] Children (under age 12)	\$ FREE
Child's/Children's name(s) _____	[] Rent display cases (3"x2"x3") \$30/ea	\$ _____
Shared table holder name _____	[] Attending Lecture and Museum Tour	_____
Table placement requests _____	Total enclosed \$ _____	

Make checks payable to: **NAWCC Chapter 59**
Mail to: Southwest California Regional
c/o Mike Dayton
1751 Adrian Ct.
Alpine, CA 91901
Telephone: Mike at (619) 921-4749
E-mail: pmdayton1@gmail.com